

The Virginia Recreation & Park Society
54th Annual Conference
With
The Governor's Conference on Greenways, Blueways and Trails
October 4 – 7, 2008

Exhibit Hall – Poster Session Displays
Monday, October 6
12PM – 5PM



Poster Session Proposal Form

Virginia Recreation and Park Society
6038 Cold Harbor Road, Mechanicsville, VA 23111

Submission Deadline: March 31, 2008

E-mail completed Poster Session Proposal Form to:

David Ruble at dnruble@deq.virginia.gov

OR fax the completed Poster Session Proposal form to:

David Ruble at (804) 698-4533

OR mail the completed Poster Session Proposal form to:

David Ruble – Poster Session Chair
Virginia Office of Environmental Education
Department of Environmental Quality
PO Box 1105, 629 E. Main Street
Richmond, VA 23218-1105

All poster session applicants will be notified no later than July 1, 2008 of their approval status. Proposals must be typed or reproduced on a computer. Handwritten forms will not be accepted.

Poster Sessions: The primary goal of a poster session is to provide a forum for the exchange of information and a means to communicate ideas, research and educate conference attendees of the current projects and programs throughout Virginia related to Parks & Recreation, Trails, Blueways, and Greenways. Poster sessions provide conference participants an opportunity to become quickly and visually acquainted with your topic.

Topics may include any of the following:

- description of an innovative program
- analysis of a practical problem-solving effort
- report of a research or “best practices” study

Poster sessions are NOT for product advertisement, vendor displays, etc. If you are unsure if your proposal qualifies, please email David Ruble, Poster Session Chair, at dnruble@deq.virginia.gov.

Poster sessions will be free standing displays that are displayed within the Exhibit Hall. Presenters must stand with their posters from 1PM – 3PM, during the networking luncheon, taking place within the exhibit hall. During this time, presenters will have the opportunity to discuss their presentation with conference attendees.

Presenter is responsible for providing display materials (pictures, data, graphs, diagram, and narrative) and mechanism for display (easel, board, etc).

Exhibit hall hours are 12PM until 5PM on Monday, October 6. Please plan to set up your poster presentation between 8AM and 12PM. Posters must be removed after the exhibit hall closes at 5PM.

Poster Session Criteria:

1. Applicability for conference audience.
2. Uniqueness and significance of topic.
3. Clarity of proposal

Poster Session Title:

Target Audience (check all that apply):

- | | | | |
|---|--|--------------------------------------|---|
| <input type="checkbox"/> Administrative Staff | <input type="checkbox"/> Facility Maintenance Operations | <input type="checkbox"/> Managers | <input type="checkbox"/> Natural Resource Professionals |
| <input type="checkbox"/> Enthusiast/User | <input type="checkbox"/> Students | <input type="checkbox"/> Programmers | <input type="checkbox"/> Planners/Landscape Architects & Designer |
| <input type="checkbox"/> New Professionals | <input type="checkbox"/> Volunteers (Board Members / Commissions / Friends Groups) | | |

Educational Theme (check all that apply):

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Aquatics | <input type="checkbox"/> Health & Wellness | <input type="checkbox"/> Planning / Design | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Cultural Diversity | <input type="checkbox"/> Marketing | <input type="checkbox"/> Professional Development | <input type="checkbox"/> Therapeutic Recreation |
| <input type="checkbox"/> Cultural Resource Mgmt. | <input type="checkbox"/> Natural Resource Mgmt. | <input type="checkbox"/> Programming | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Park / Trails Operations | <input type="checkbox"/> Safety, Security & Emergency Services | |
| <input type="checkbox"/> Community Centers | <input type="checkbox"/> Personnel | <input type="checkbox"/> Sustainable Management | <input type="checkbox"/> Urban Issues |
| <input type="checkbox"/> Financing | <input type="checkbox"/> Partnerships | | |
| <input type="checkbox"/> Other, please specify | | | |

Poster Session Description (please describe your session in 150 words or less):

Speaker / Presenter Information:

Name:

Title:

Agency or Organization:

Street Address:

City:

State:

Zip Code:

Work Phone:

Fax:

E-mail Address:

Cell:

Special Needs:

Provide a brief bio (may be used for promotional purposes):

For VRPS Staff Use Only:

Accepted for Conference: No Yes